

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

دُعَاءُ الْفَرَجِ

Du'a of Relief

Composed of

1- الدعاء لقضاء الحوائج، والحفظ من شرار الجن
والإنس، والتّوفيق، واتّساع الرّزق

**A Daily Supplication for fulfilling of needs, protection
from the evils of Jinn and Mankind, success and
expansion of provision.**

2- دعاء الفرج

Du'a of Relief



هذا الدعاء

لقضاء الحوائج ، والحفظ من شرار الجن
والإنس ، والتّوفيق ، واتّساع الرّزق



بسم الله الرحمن الرحيم

بِسْمِ اللَّهِ الْعَظِيمِ ، وَيُنُورِ سُبُحَاتِ وَجْهِهِ الْكَرِيمِ تَحَصَّنْتُ ،
بِأَسْمَاءِ اللَّهِ الْحُسْنَى كُلِّهَا مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ
إِنْتَصَرْتُ ، وَبِسَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
تَشَفَّعْتُ وَاحْتَمَيْتُ ، وَبِكَلِمَاتِ اللَّهِ التَّامَّاتِ الْمُبَارِكَاتِ
الْوَاقِيَّاتِ الْحَافِظَاتِ أَحْتَجِبْتُ ، وَمِنْ شَرِّ جَمِيعِ الْمَخْلُوقَاتِ
كُلِّهَا إِنْسِهَا وَجِنَّهَا مِمَّا نُدْرِكُ وَمَا لَا نُدْرِكُ مِنَ الْمَعْقُولَاتِ
وَالْمَحْسُوسَاتِ أَحْتَرِزْتُ ، وَبِسْمِ اللَّهِ الْعَظِيمِ الْأَعْظَمِ الْوَاقِي
الْمَانِعِ الْكَافِي الدَّافِعِ دَفَعْتُ عَنِّي أَدَاهُمْ وَشَرَّهُمْ وَكَيْدَهُمْ



**A Daily Supplication
For the fulfilling of needs, protection from the
evils of Jinn and Mankind, success and the
expansion of provision.**



In the name of Allah the Most-Merciful,
the Most-Compassionate

In the name of Allah, the Immense, and by the light of the glory of His Generous Countenance, I take protection. By all of the Beautiful Names of Allah, those which I know and those which I do not know, I seek assistance.

By our master and chief, Muhammad, Allah bless him and grant him peace, I seek intercession and refuge. By the blessed, perfect, protected, and guarded words of Allah, I seek shelter. From the evils of all created things, human or jinn, those we perceive and those we don't perceive, and from intelligible and sentient beings, I seek protection. By Allah's greatest name, *al-Ism al-A'tham*, and by the Immense, the Preserver, the Preventer, the Sufficient, the Defender, I ward off from me all their harms, evils, plots,

لقضاء الحوائج ، والحفظ من شرار الجنّ والإنس ، والتّوفيق ...

وَمَكْرَهُمْ وَسِحْرَهُمْ وَعَدْرَهُمْ وَتَخْيِيلَاتِهِمْ ، وَوَسْوَستَهُمْ فَلَا
يَقْرُبُونَ مِنِّي وَلَا يَتَعَرَّضُونَ لِي بِسُوءٍ . اللَّهُمَّ اكْلَأْنِي بِعَيْنِ
حِرَاسَةِ مِنْكَ ، تَمْنَعْ عَنِّي أَذَى كُلِّ مُتَعَرِّضٍ لِي بِسُوءٍ أَوْ
مَكْرُوهٍ ، اللَّهُمَّ أَحْفَظْنِي وَدِينِي وَأَهْلِي وَمَالِي وَأَوْلَادِي
وَأَصْحَابِي مِنْ شَرِّ مَا هُوَ مُسْتَخْفٍ بِاللَّيْلِ وَسَارِبٌ بِالنَّهَارِ .
اللَّهُمَّ أَنْشُرْ عَلَيَّ لِيَوَاءَ الْعِزِّ وَأَعْصِمْنِي بِحَاجِبِ الْقَهْرِ ،
وَأَضْرِبْ عَلَيَّ سُرَادِقَاتِ الْحِفْظِ وَاكْتَفِنِي بِهَالَاتِ مِنْ
الإِشْرَاقِ وَاكْتَفِنِي شَرِّ مَا أَخَافُ ، تَبَارَكْتَ يَا نُورَ الأَنْوَارِ ،
نُورَ قَلْبِي بِنُورِ مَعْرِفَتِكَ ، يَا اللَّهُ يَا نُورُ يَا حَقُّ يَا مُبِينِ .
اللَّهُمَّ بَارِكْ لَنَا فِي ذِكْرِكَ وَلَا تَشْغَلْنَا بِغَيْرِكَ وَوَفِّقْنَا لِحَمْدِكَ
وَشُكْرِكَ ، وَأَدِّمْ عَلَيْنَا عَفْوَكَ وَسِتْرَكَ ، وَأَيِّقْظْنَا مِنْ رُقَادِ
الْغَفَلَاتِ وَأَنْقِذْنَا مِنْ وَهَادِ السَّيِّئَاتِ ، وَأَخْرِجْنَا مِنْ ذِلِّ
الْمَعَاصِي إِلَى عِزِّ الطَّاعَاتِ ، وَاجْعَلْ الإِشْرَاقَ رَفِيقَنَا
وَالتَّوْفِيقَ طَرِيقَنَا ، وَأَطْلِعْ عَلَيَّ أَرْوَاحِنَا شُمُوسَ الأَنْوَارِ وَأَفِضْ

schemes, magic, treachery, corrupt imaginings and whisperings, so they come not near me nor afflict me with any evil.

O Allah, watch over me with Your protective eye, keeping the harms of things that waylay me from afflicting me with evil or what is disliked. O Allah, preserve me, my religion, my family, my wealth, my children, and my companions from the evils that lurk in the night and the evils that swarm during the day.

O Allah, unfurl for me the banner of honor; protect me with the veil of victory; throw over me the canopy of preservation; shade me with the glories of illumination; and suffice me against the evil of what I fear.

You are forever blessed, O Light of all Lights. Illuminate my heart with Your direct knowledge! O Allah! O Light! O Absolute Being! O Lucid One! O Allah, bless us in our remembrance of You, and let us not be preoccupied with other than You. Give us success in praising You and giving thanks to You. Make Your pardon and concealing be persistent over us. Wake us from the slumber of heedlessness. Redeem us from the depths of evil. Take us out of the humiliation of disobedience into the honor of obedience. Make the dawning of illuminations our close companions and success our path. Expose our spirits to the suns of illumination,

لقضاء الحوائج ، والحفظ من شرار الجنّ والإنس ، والتّوفيق ...

عَلَى نَفُوسِنَا عَوَارِفَ الْأَسْرَارِ ، اللَّهُمَّ أَنْتَ قَصْدِي فِي كُلِّ
وُجْهَةٍ ، وَعَوْنِي فِي كُلِّ شِدَّةٍ ، وَعَوْنِي فِي كُلِّ أَمْرٍ ،
وَرَجَائِي فِي كُلِّ كَرْبٍ ، اللَّهُمَّ إِنِّي حَائِرٌ فَأَهْدِنِي ، ظَمَانٌ
فَأَسْقِنِي ، مَرِيضٌ فَأَشْفِنِي ، ضَعِيفٌ فَقَوِّنِي ، فَقِيرٌ فَأَغْنِنِي ،
ذَلِيلٌ فَأَعِزِّنِي ، مَظْلُومٌ فَنجِّنِي ، رَبِّ إِنِّي مَغْلُوبٌ فَأَنْتَ صَرْ
(ثلاثاً) ، يَا اللَّهُ يَا حَيُّ يَا قَيُّومُ يَا عَلِيُّ يَا عَظِيمُ . اللَّهُمَّ
أَجْعَلْ مُنْتَهَى مَطَالِبِنَا وَجْهَكَ وَرِضَاكَ ، وَأَقْصَى مَقَاصِدِنَا
عَفْوَكَ يَوْمَ لِقَاكَ ، وَأَذِقْنَا لَذَّةَ مُنَاجَاتِكَ ، فَقَدْ وَقَفْنَا عَلَى
بَابِكَ ، يَا قَرِيباً لِمَنْ سَأَلَ ، يَا مُجِيباً لِمَنْ دَعَا ، يَا سَمِيعاً
لِمَنْ طَلَبَ ، يَا سَرِيعاً لِمَنْ قَصَدَ ، أَنْتَ وَليِّي فِي الدُّنْيَا
وَالْآخِرَةِ تَوَفَّنِي مُسْلِماً وَالْحَقِّنِي بِالصَّالِحِينَ ، سُبْحَانَ رَبِّكَ
رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ .



and cause the direct gnosis of Divine secrets to overflow our souls.

O Allah, You are my sole objective in every direction, my redeemer during every hardship, my help in every affair, and my hope during every distress. O Allah indeed, I am confused, so guide me; I am thirsty, so quench me; I am sick, so cure me; I am weak, so strengthen me; I am poor, so enrich me; I am humiliated, so honor me; I am oppressed, so save me. O Lord, indeed I am conquered, so give me victory (repeat three times)! O Allah! O Ever Living! O Self Subsistent! O Exalted! O Immense!

O Allah, make the end of all our desires be Your countenance and pleasure, and make the furthest extent of our objectives be Your pardon on the Day that we meet You. Make us experience the delight of intimate discourse with You, for we have stopped at Your gate – O Near to the one who asks! O Answerer of the one who supplicates! O Hearer of the one who seeks! O Swift in responding to the one who intends! You are my protecting friend in this life and in the Hereafter! Cause me to die as a Muslim and include me among the righteous.

Glory be to your Lord, the Lord of Might above what they ascribe to Him, and peace be upon the Messengers, and all praises are due Allah, Lord of the Worlds!





دعاء الفرج



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ • الرَّحْمَنِ الرَّحِيمِ • مَا لِكَ يَوْمَ
الَّذِينَ • إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ • إِهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ • صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ • .

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿ أَلَمْ • ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ • الَّذِينَ
يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ •
وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ
هُمْ يُوقِنُونَ • أُولَئِكَ عَلَى هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ
الْمُفْلِحُونَ • .



Du'a of Relief



In the name of Allah,
the Merciful, the Compassionate

All praise is due to Allah, the Lord of the Worlds ❁ The
Beneficent, the Merciful ❁ Master of the Day of Judgment
❁ Thee do we serve and Thee do we beseech for help ❁
Keep us on the right path ❁ The path of those upon whom
Thou hast bestowed favors; Not (the path) of those upon
whom Thy wrath is brought down, nor of those who go
astray.

In the name of Allah,
the Merciful, the Compassionate

In the name of Allah, the Merciful, the Compassionate ❁
Alif Lam Mim ❁ This is the Book in which is guidance sure
without doubt, to those who guard (against evil) ❁ Who
believe in the unseen, keep up prayer and spend out of what
We have given them ❁ And who believe in what has been
revealed to you and what was revealed before you and they
are sure of the Hereafter ❁ These are on a guidance from
their Lord and these it is that shall be successful.

﴿ اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَاوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ ﴾ .

﴿ لِلَّهِ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ وَإِنْ تُبَدُّوا مَا فِي أَنْفُسِكُمْ أَوْ تُخَفُّوهُ يُحَاسِبِكُمْ بِهِ اللَّهُ فَيَغْفِرُ لِمَنْ يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴾ • ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلُّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴾ • لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا

بِهِ

Allah is He besides Whom there is no god, the Ever-Living, the Self-Subsisting by Whom all subsist; slumber does not overtake Him nor sleep; whatever is in the heavens and whatever is in the earth is His; who is he that can intercede with Him but by His permission? He knows what is before them and what is behind them, and they cannot comprehend anything out of His knowledge except what He pleases; His Throne extends over the heavens and the earth, and the preservation of them both tires Him not, and He is the Most High, the Supreme (in glory) (2:255) .

To Allah belongs whatever is in the heavens and the earth; and whether you manifest what is in your selves or hide it, Allah will call you to account according to it; then He will forgive whom He pleases and chastise whom He pleases, and Allah has power over all things ❁ The Messenger believes in what has been revealed to him from his Lord, as do the believers; each one believes in Allah, His angels, His books and His messengers; We make no distinction between any of His messengers; and they say: We hear and obey, our Lord! Thy forgiveness (do we crave), our Lord! and to Thee is the eventual course ❁ Allah does not impose upon any soul a duty but to the extent of its ability; for it is (the benefit of) what it has earned, and upon it (the evil of) what it has wrought: Our Lord! Do not punish us if we forget or make a mistake; Our Lord! Do not lay on us a burden as Thou didst lay on those before us; Our Lord! Impose not upon us what we have not the strength to bear;

وَأَعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ ❁ .

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَارَكْتَ يَا اللَّهُ رَبِّي لَكَ الثَّنَا
فَحَمْدًا لِمَوْلَانَا وَشُكْرًا لِرَبِّبْنَا
بِأَسْمَائِكَ الْحُسْنَى وَأَسْرَارِهَا الَّتِي
أَقَمْتَ بِهَا الْأَكْوَانَ مِنْ حَضْرَةِ الْفَنَاءِ
فَنَدْعُوكَ يَا اللَّهُ يَا مُبْدِعَ الْوَرَى
وَيَا رَبُّ يَا رَحْمَنُ هَبْنَا مَعَارِفًا
وَلَطْفًا وَإِحْسَانًا وَنورًا يَعْمُنَا
وَسِرِّ يَا رَحِيمَ الْعَالَمِينَ بِجَمْعِنَا
إِلَى حَضْرَةِ الْقَرَبِ الْمُقَدَّسِ وَاهْدِنَا
وَيَا مَالِكُ مَلِكِ جَمِيعِ عَوَالِمِي
لِرُوحِي وَخَلَصْ مِنْ سِوَاكَ عَقُولَنَا
وَقُدِّسْ أَيَا قُدُّوسُ نَفْسِي مِنَ الْهَوَى
وَيَا مُؤْمِنُ هَبْ لِي أَمَانًا وَبِهَجَّةً
وَجَمَلٌ جَنَانِي يَا مَهِيْمُنُ بِالْمُنَى
وَجُدْ لِي بَعزٌّ يَا عَزِيزُ وَقِوَّةً
وَبِالْجَبْرِ يَا جَبَّارُ بَدِّ عَدُوَّنَا

and pardon us and grant us protection and have mercy on us, Thou art our Patron, help us against the unbelieving people (2:284-286)

In the name of Allah, the Most-merciful,
the All-compassionate

You are blessed, O Allah, My Lord, to You is the praise
So *hamd* is for our Guardian and *shukr* is for our Lord
By Your *isma'a al-husna* and its secrets, through which
The universes are kept from the presence of annihilation
O Allah, O *Mubdi'* (Originator) of mankind, we call upon
You (for help),
With certainty, (against) worry, trouble and hardship
O Lord, O All-merciful, give us *ma'rifa*
Grace, perfection and light spread over us
Take us, O *Rahīm* (All-compassionate) of the worlds, by
gathering us
Into the presence of holy nearness, and guiding us
O *Mālik* (King), king of all the worlds
My soul, purify from other than You, our intellects
Sanctify, O *Qudūs* (Holy), my *nafs* from caprice (*hawā*)
Cause me to surrender completely, O *Salām* (Peace),
safe from grief
O *Mu'min* (Believer), give me protection and joy
Beautify my soul, O *Muhammin* (Guardian), with hope
Grant me honor, O *Azīz* (Eminent), and power
And by force, O *Jabār* (Compellor), scatter our enemy

وكبر شؤوني فيك يا متكبرُ
ويا خالقَ الأكوانِ بالفيضِ عُمنا
ويا بارئُ احفظني من الخلقِ كلِّهم
بفضلِكَ واكشف يا مصوِّر كرتنا
وبالغفرِ يا غفارُ مَحْص ذنوبنا
وبالقهرِ يا قهَّارُ اقهرِ عدونا
وهبْ لي أيا وهابُ علماً وحكمةً
وللرزقِ يا رزاقُ وسِّع وجدنا
وبالفتحِ يا فتاحُ عَجِّل تكرمنا
وبالعلمِ نورِ يا علیمُ قلوبنا
ويا قابضُ اقبضنا على خيرِ حالةٍ
ويا باسطَ الأرزاقِ بسطاً لرزقنا
ويا خافضُ اخفض لي القلوبَ تحبباً
ويا رافعُ ارفعِ ذكرتنا واعلِ قدرنا
وبالزهدِ والتقوى معزُّ أعزنا
وذلل بصفوِ يا مدلُّ نفوسنا
ونفِّذ بحقِّ يا سميعُ مقالتي
وبصِّر فؤادي يا بصيرُ بعيننا
ويا حكمُ يا عدلُ حكِّم قلوبنا
بعدلِكَ في الأشيا وبالرشدِ قوتنا
وحفِّ بلطفِ يا لطيفُ أحبِّتي
وتوجِّهْهم بالنورِ كي يدركوا المُنَى

- Increase my affairs with You, O *Mutakabbir* (Proud)
O *Khāliq* (Creator) of the universes, encompass us in
grace
- O *Bāri'* (Producer), save me from the all of creation
By Your generosity, and lift from us, O *Muṣawwir*
(Fashioner), our trouble
- By forgiveness, O *Ghaffār* (Forgiver), clear our wrongs
By vanquishing, *Qahhār* (Dominator), vanquish our
enemy
- Give me, O *Wahhāb* (Giving), knowledge and wisdom
And as for provision, O *Razzāq* (Provider), increase and
be generous to us
- With victory, O *Fattāḥ* (Opener), hasten munificence
With knowledge illumine, O *'Alīm* (All-knowing), our
hearts
- O *Qābiḍ* (Constrictor), take us upon a good state
O *Bāsiṭ* (Expander) of provisions, increase our
livelihood
- O *Khāfiḍ* (Abaser), lower to me the hearts of the beloveds
O *Rāfi'* (Exalter), raise our remembrance and elevate
our rank
- By abstinence and *taqwa*, O *Mu'izz* (Honorer), strengthen us
Humble, by purification, O *Mudhill* (Abaser), our
“selves” (nufūs)
- Act upon, by right, O *Samī'* (All-hearing), my words
Show my heart, O *Baṣīr* (All-seeing), my imperfections
- O *Hakam* (Arbitrator), O *'Adl* (Just), put right our hearts
By Your justice, in things, in guidance strengthen us
- Surround, by kindness, O *Latīf* (Benevolent), my dear ones
Crown them with light, so they realize their hopes

وكن يا خبيراً كاشفاً لكروبنا
وبالحلم خلّق يا حلِيمُ نفوسنا
وبالعلمِ عَظْمُ يا عَظِيمُ شؤوننا
وفي مقعدِ الصدقِ الأجلِّ أحلّنا
غفورٌ شكورٌ لم تزلْ متفضلاً
فبالشكرِ والغفرانِ مولايِ حُصّنا
عليّ كبيرٌ جلٌّ عن وهمٍ وإهمٍ
فسبحانَكَ اللهم عن وصفٍ من جنّي
وكن لي حفيظاً يا حفيظُ من البلا
مقيتٌ أقتنا خيرَ قوتٍ وهنّنا
وأنتَ غياثي يا حسيبُ من الردى
وأنْتَ ملاذي يا جليلُ وحسبنا
وجُدُ يا كريماً بالعطا منكَ والرضا
وتزكيةِ الأخلاقِ والجودِ والغنى
رقيبٌ علينا فاعفُ عنا وعافنا
ويسّر علينا يا مجيبُ أمورنا
ويا واسعاً وسّع لنا العلمَ والعطا
حكيماً أنلنا حكمةً منكَ تهدينا
ودودٌ فجُدْ بالودِّ منكَ تكرماً
علينا وشرفٌ يا مجيدُ شؤوننا
ويا باعثُ ابعثنا على خيرِ حالةٍ
شهيّدُ فأشهدنا عُلاكَ بجمعنا

Be, O *Khabīr* (Totally Aware), a relief from our anguish
And by forbearance train, O *Ḥalīm* (Forbearing), our
selves (nufūs)

By knowledge, O *‘Azīm* (Tremendous), make great our
affairs
The seat of utmost truthfulness, cause us to occupy
Ghafūr (All-forgiving), *Shakūr* (Grateful), continue to grace
By thankfulness and pardon, my Guardian-Friend, our
being favored

‘Alī (Most-high), *Kabīr* (Great), far above every illusion
Glory be to You, O Allah, over all descriptions

Be my protection, O *Ḥafīz* (All-preserver), from trial
Muqīt (Nourisher), support us with the best nourishment
and happiness

O *Ḥasīb* (Reckoner), You are my help from destruction
You are my joy, O *Jalīl* (Majestic), and our sufficiency

O *Karīm* (Generous), give a gift from You and satisfaction
And purification of character, generosity and wealth

Raqīb (All-observant) over us, so pardon us and give us
well-being
Ease for us our affairs, O *Mujīb* (Answerer of Prayers)

O *Wāsi‘* (Vast), increase us in knowledge and giving
Obtain for us wisdom, *Ḥakīm* (Wise), and guide us

Wadūd (Loving-Kind), bestow, with love from You, honor
Upon us and guide our affairs, O *Majīd* (All-glorious)

O *Bā‘ith* (Resurrector), raise us in a good state
Shahīd (Witness), witness us exalting You, all of us

ويا حقُّ حَقَّقْنَا بسرِّ مَقْدَسٍ
وَكَيْلٌ تَوَكَّلْنَا عَلَيْكَ بِكَ أَكْفِنَا
قَوِيٌّ مَتِينٌ قَوٌّ عَزَمِي وَهَمَّتِي
وَلِيٌّ حَمِيدٌ لَيْسَ إِلَّا لَكَ الثَّنَا
ويا مَحْصِيَ الْأَشْيَاءِ يَا مَبْدِيَ الْوَرَى
تَعَطَّفْ عَلَيْنَا بِالْمَسْرَّةِ وَالْهَنَا
أَعِدْنَا بِنُورٍ يَا مُعِيدُ وَأَحِينَا
عَلَى الدِّينِ يَا مَحْيِي الْأَنَامِ مِنَ الْفَنَا
مَمِيَّتٌ أَمْتَنِي مُسَلِّمًا وَمَوْحِدًا
وَشَرَّفْ بَذَا قَدْرِي كَمَا أَنْتَ رَبُّنَا
ويا حَيُّ يَا قَيُّومُ قَوْمِ أُمُورِنَا
ويا وَاجِدُ أَنْتَ الْغَنِيُّ فَأَغْنِنَا
ويا مَاجِدُ شَرَّفْ بِمَجْدِكَ قَدْرِنَا
ويا وَاحِدُ فَرِّجْ كَرْوَبِي وَغَمَّنَا
ويا صَمَدُ فَوَضْتُ أَمْرِي إِلَيْكَ لَا
تَكِلْنِي لِنَفْسِي وَاهْدِنَا رَبُّ سُبُلِنَا
ويا قَادِرُ اقْدِرْنَا عَلَى صَدْمَةِ الْعَدَا
وَمَقْتَدِرُ خَلِّصْ مِنَ الْغَيْرِ سَرَّنَا
وقَدِّمِ أُمُورِي يَا مَقْدَمُ هَيْبَةً
وَأَخِّرْ عِدَانَا يَا مُؤَخِّرُ بِالْعَنَا
ويا أَوَّلُ مِنْ غَيْرِ بَدْءٍ وَآخِرُ
بَغَيْرِ انْتِهَاءٍ أَنْتَ فِي الْكُلِّ حَسْبُنَا

- O *Ḥaqq* (Truth), realize with a sanctified secret
We put our trust in You, *Wakīl* (Trustee), You are
sufficient for us
- Qawī* (Strong), *Matīn* (Firm), strengthen my will and
resolve
Walī (Patron), *Ḥamīd* (Praised), only to You belongs the
praise
- O *Muḥṣī* (Knower of Each Separate Thing) of things, O
Mubdī (Beginner) of mankind
Have compassion for us with joy and well-being
- Return us with light, O *Mu'īd* (Restorer), revive us
Upon the *deen* (religion), O *Muḥyī* (Life-Giver), from
the sleep of annihilation
- Mumīt* (Slayer), cause me to die a Muslim, believing in
God's unity
Elevate my rank for You are my Lord
- O *Ḥayy* (Living), O *Qayyūm* (Self-Existing), put our affair
in order
O *Wājīd* (Resourceful), You are the *Ghanī* (Rich) so
enrich us
- O *Mājid* (Magnificent), elevate by Your glory our rank
O *Wāḥid* (Unique), relieve my suffering and our worries
- O *Ṣamad* (Eternal), I hand over my affair to You, not
Entrusting it to myself, guide me, my Lord, on our ways
- O *Qādir* (All-Powerful), empower us against the assault of
the enemy
Muqtadir (All-Determiner), safeguard our secret from
others
- Advance my affair, O *Muqaddim* (Promoter), with awe
Obstruct our enemy, O *Mu'akhkhir* (Postponer), with
difficulties
- O *Awwal* (First), without beginning, *Ākhir* (Last)
Without ending, You are in everything, our sufficiency

ويا ظاهراً في كل شيءٍ شؤونه
ويا باطناً بالغيبِ لا زلتَ محسنا
ويا والياً لسنا لغيرك ننتمي
فبالنصرِ يا متعالياً كن معزّنا
ويا برُّ يا توابٌ جُدْ لي بتوبة
نصوحِ بها تمحو عظاممَ جُرْمنا
ومنتقممَ هاك انتقمم من عدونا
عفوؤ رؤوفٍ عافنا وارأف بنا
ويا مالك الملك العظيم بقهره
ويا ذا الجلالِ الطف بنا في أمورنا
ويا مقسطٌ بالاستقامة قونا
ويا جامعُ فاجمع عليك قلوبنا
وغنيٌّ ومغنٍ أغننا بك سيدي
ومانعٌ امنع كلَّ كربٍ يهْمنا
ويا ضارُّ ضرِّ المعتدينَ بظلمهم
ويا نافعٌ انفعنا بأنوارِ ديننا
ويا نورٌ نورٌ ظاهري وسرائري
بحُبك يا هادي وقوم طريقتنا
بديعٌ فاتحفنا بدائعِ حكمةٍ
ويا باقياً بك أبقنا فيك أفننا
ويا وارثاً ورثني علماً وحكمةً
رشيدٌ فأرشدنا إلى طرقِ الثنا

- O *Zāhir* (Manifest), in everything are His affairs
O *Bāṭin* (Hidden), in the unseen You are always Perfect
- O *Wālī* (Ruler), we place not our hopes in other than You
With support, O *Muta'ālī* (Exalted), be our strength
- O *Barr* (Doer of Good), O *Tawwab* (Ever-Relenting),
generously grant me a *tawba*
Sincere, by which You erase all of our sins
- Muntaqim* (Avenger), be hostile to our enemies
'Aḡū (Effacer of Sins), *Ra'ūf* (All-Pitying), pardon us
and be merciful with us
- O *Mālik al-Mulk* (The King of Absolute Sovereignty), *al-
'Azīm* (Tremendous) in dominance
O *Dha al-Jalāl* (Lord of Majesty), be gentle with us in
our affairs
- O *Muqsit* (Equitable), with uprightness strengthen us
O *Jāmi'* (Uniter), gather our hearts for Your sake
- Ghanī* (Rich) and *Mughnī* (Enricher), enrich us with You,
my Master
Māni' (Protector), prevent anxiety from disturbing us
- O *Ḍārr* (Punisher), by their injustice are the aggressors
punished
O *Nāfi'* (Benefiter), benefit us by the lights of our *deen*
- O *Nūr* (Light), illumine my outward and my secrets
By Your love, O *Hādī* (Guide), establish our path
- Badī'* (Absolute Cause), present us astonishing wisdom
O *Bāqī'* (Everlasting), keep us with You, annihilated in
You
- O *Wārith* (Inheritor), cause me to inherit knowledge and
wisdom
Rashīd (Right in Guidance), guide us to the path of
praise

وأفرغ علينا الصبر بالشكر والرضا
وحسن يقين يا صبور ووفنا
بأسمائك الحسنی دعوناك سيدي
تقبل دعانا ربنا واستجب لنا
بأسرارها عمر فؤادي وظاهري
وحقق بها روعي لأظفر بالمنى
ونور بها سمعي وشمي وناظري
وقو بها ذوقي ولمسي وعقلنا
ويسر بها أمري وقو عزائمي
وزكّي بها نفسي وفرج كربنا
ووسّع بها علمي ورزقي وهمّتي
وهب لي بها حبا جليلا مجملا
وهب لي يا رباه كشافا مقدسا
لأدري به سرّ البقاء مع الفنا
وجد لي بجمع الجمع فضلا ومنة
وسرّي على النهج القويم موحدا
وفي حضرة القدس المنيع أحلنا
ومنّ علينا يا ودود بجذبة
بها نلحق الأقوام من سار قبلنا

Pour upon us patience, thankfulness and satisfaction
Goodly certainty, O *Ṣabūr* (Patient), perfect us

By Your *Asmā' al-Ḥusna* we call upon You, our Master
Accept our prayer, our Lord, and answer us

By their secrets enliven my heart and my actions
By them, realize my soul to the attainment of hope

Through them, illumine my hearing, smelling, and seeing
By them, strengthen my taste, touch and intellect

By them, ease my affair, and strengthen my resolve
Purify, by them, my *nafs* and relieve my anxieties

Increase, by means of them, my knowledge, provision and
determination
By them, make good my constitution, character, with
well-being

Give me, through them, glorious, complete love
Increase me in passionate love for You in artful
expression

Give me, O Lord, a holy unveiling
By which I come to know the secret of *baqā'* (going on)
with *fanā'* (annihilation)

Grant me *jam' al-jam'* in grace and favor
Treat my soul's weakness with *waṣl al-waṣl* from grief

Make it easy for me to take the right path in divine unity
In the holy, unapproachable presence, establish me

Be gracious unto us, O *Wadūd* (Loving), by a *jadhba*
That joins me with the peoples who came before us

وصلِّ وسلِّم سيدي كلِّ لمحَّةٍ
على المصطفى خير البرايا نبينا
وصلِّ على الأملاك والرسلِ كلِّهم
وآلهم والصحبِ جمعاً عمُّنا
وسلِّم عليهم كلِّما قالَ قائلٌ
تباركتَ يا اللهُ ربي لك الشنا

بسم الله الرحمن الرحيم

يا عَلِيُّ يا عَظِيمُ يا حَلِيمُ يا عَلِيمُ ، أَنْتَ ربي وَعِلْمُكَ
حَسْبِي ، فَنَعَمَ الرَّبُّ ربي وَنَعَمَ الحَسْبُ حَسْبِي ، تَنْصُرُ
مَنْ تَشَاءُ وَأَنْتَ العَزِيزُ الحَكِيمُ ، نَسَأَلُكَ العِصْمَةَ في
الحَرَكَاتِ وَالسَّكَنَاتِ ، وَالكَلِمَاتِ وَالإِرَادَاتِ وَالخَطَرَاتِ ،
مِنَ الظُّنُونِ والشُّكُوكِ ، وَالأَوْهَامِ السَّاتِرَةِ لِلقُلُوبِ عن
مُطَالَعَةِ العُيُوبِ ، فقد ابْتَلَيْتِ المُؤْمِنُونَ وَزُلْزَلُوا زِلْزَالاً شَدِيداً
﴿ وَاذْ يَقُولُ المُنَافِقُونَ وَالَّذِينَ في قُلُوبِهِم مَّرَضٌ ما وَعَدَنَا
اللهُ وَرَسُولُهُ إِلَّا غُرُوراً ﴾ فَثَبَّتْنَا وانصُرْنَا وَسَخَّرْنَا لَنَا هذا
البَحْرَ ، كما سَخَّرْتَ البَحْرَ لِمُوسَى عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ،
وَسَخَّرْتَ النَّارَ لِإِبْرَاهِيمَ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ، وَسَخَّرْتَ

Bless and grant peace, upon my liege-lord, at every instant
Upon *al-Mustafa* (the Chosen One) the best of mankind,
our Prophet

Bless all of the Angels and Messengers
Their people and companions together, all of us

And send peace upon them whenever the speaker says:
“You are blessed, O Allah, My Lord, to You is the
praise”

In the name of Allah Most Merciful and Compassionate
O High, O Great, O Clement, O All-knowing; You are my
Lord and Your knowledge is my sufficiency; So how
perfect is my Lord and how perfect my sufficiency: You
give victory to whomever You will, and You are the All-
powerful, the All-compassionate. We ask Your protection,
in movements and rests, in words and desires and thoughts;
from doubts and imaginings, and the illusions that veil
hearts, from beholding things unseen. The believers have
been tried, and mightily shaken, and lo, “the hypocrites and
those with sickness in their hearts say: Allah and His
messenger have promised us nothing but delusion”: So
make us steadfast, give us the victory, and subject to us this
sea, as You subjected the sea to Moses (upon be blessings
and peace), the fire to Abraham (upon him be blessings and
peace,

الْجِبَالِ وَالْحَدِيدَ لِدَاوُدَ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ ، وَسَخَّرْتَ
 الرِّيحَ وَالشَّيَاطِينَ وَالْجِنَّ وَالْإِنْسَ لِسُلَيْمَانَ عَلَيْهِ الصَّلَاةُ
 وَالسَّلَامُ ، وَسَخَّرْنَا لَنَا كُلَّ بَحْرٍ هُوَ لَكَ ، فِي الْإَرْضِ
 وَالسَّمَاءِ وَالْمُلْكِ وَالْمَلَكُوتِ ، وَبَحْرَ الدُّنْيَا وَبَحْرَ الْآخِرَةِ ،
 وَسَخَّرْنَا لَنَا كُلَّ شَيْءٍ يَا مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ ،
 كَهَيْعَتِ كَهَيْعَتِ كَهَيْعَتِ ، وَأَنْصُرْنَا فَإِنَّكَ خَيْرُ النَّاصِرِينَ
 (ثَلَاثًا) ، وَافْتَحْ لَنَا فَإِنَّكَ خَيْرُ الْفَاتِحِينَ (ثَلَاثًا) ، وَارزُقْنَا
 فَإِنَّكَ خَيْرُ الرَّازِقِينَ (ثَلَاثًا) ، وَاغْفِرْ لَنَا فَإِنَّكَ خَيْرُ الْغَافِرِينَ
 (ثَلَاثًا) ، وَارْحَمْنَا فَإِنَّكَ خَيْرُ الرَّاحِمِينَ (ثَلَاثًا) ، وَاهْدِنَا
 وَنَجِّنَا مِنَ الْقَوْمِ الظَّالِمِينَ ، وَهَبْ لَنَا رِيحًا طَيِّبَةً كَمَا هِيَ
 فِي عِلْمِكَ ، وَأَنْشُرْهَا عَلَيْنَا مِنْ خَزَائِنِ رَحْمَتِكَ ، وَاحْمِلْنَا
 بِهَا حَمْلَ الْكِرَامَةِ وَالسَّلَامَةِ فِي الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ ،
 إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، اللَّهُمَّ يَسِّرْ لَنَا أُمُورَنَا ، مَعَ
 الرَّاحَةِ لِقُلُوبِنَا وَأَبْدَانِنَا ، وَالسَّلَامَةِ وَالْعَاقِبَةِ فِي دِينِنَا وَدُنْيَانَا ،
 وَكُنْ لَنَا صَاحِبًا فِي سَفَرِنَا وَخَلِيفَةً فِي أَهْلِنَا ، وَاطْمِسْ عَلَى

the mountains and iron to David (blessings and peace be upon him), the wind and demons and jinn to Solomon (blessings and peace be upon him). And subject to us every sea You possess, in the earth and sky, the physical and the spiritual, the sea of this life and the sea of the life to come. And subject to us everything, O You in whose hand is mastery of everything. *Kāf Hā Yā 'Ayn Ṣād* (3). Give us victory, for You are the best who gives victory (3); Show us fortune, for You are the best who makes fortunate (3); Give us sustenance, for You are the best of providers (3); Forgive us, for You are the best of forgivers (3); Have mercy on us, for You are the best of the merciful (3); And guide us, and save us from the wrongdoing folk. And give us a goodly wind, as may be in Your knowledge, and release it upon us from the storehouses of Your mercy; and carry us upon it with honor with safety in the religion, in this world and the world to come: Truly, You have power over all things. O Allah, facilitate our affairs for us, with ease for our hearts and bodies, and security and well-being in our religion and worldly life. And be our companion in our travels, while keeping watch behind in our families; And blind

وَجُوهَ أَعْدَائِنَا (ثلاثاً) ، وَاَمْسَخْهُمْ عَلَى مَكَانَتِهِمْ فَلَا
 يَسْتَطِيعُونَ الْمُضِيَّ وَلَا الْمَجِيءَ إِلَيْنَا ﴿ وَلَوْ نَشَاءُ لَطَمَسْنَا
 عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى يُنصِرُونَ ﴿ وَلَوْ نَشَاءُ
 لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا
 يَرْجِعُونَ ﴿ ﴿ يَسْ ﴿ وَالْقُرْآنِ الْحَكِيمِ ﴿ إِنَّكَ لَمِنَ
 الْمُرْسَلِينَ ﴿ عَلَى صِرَاطٍ مُسْتَقِيمٍ ﴿ تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ﴿
 لِنُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاؤُهُمْ فَهُمْ غَافِلُونَ ﴿ لَقَدْ حَقَّ الْقَوْلُ
 عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ﴿ إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ
 أَغْلَالًا فَهِيَ إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ﴿ وَجَعَلْنَا مِنْ بَيْنِ
 أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا
 يُنصِرُونَ ﴿ ، شَاهَتِ الْوُجُوهُ (ثلاثاً) ﴿ وَعَنْتِ الْوُجُوهُ لِلْحَيِّ
 الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا ﴿ ، طَسَ طَسَمَ ، حَمَ
 عَسَقَ ، ﴿ مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ﴿ بَيْنَهُمَا بَرْزَخٌ لَّا
 يَبْغِيَانِ ﴿ ، حَمَ ، حَمَ ، حَمَ ، حَمَ ، حَمَ ، حَمَ ، حَمَ ، حَمَ ،
 حُمَّ الْأَمْرِ وَجَاءَ النَّصْرُ فَعَلَيْنَا لَا يُنصِرُونَ ، ﴿ حَمَ ﴿ تَنْزِيلُ

the faces of our enemies (3), and change them where they stand, so they can neither move nor reach us. “Had We willed, We would have obliterated their eyes, and they would race to the path, but how should they see? Or had We willed, We would have transformed them upon their place, so they could go neither forward nor return.” “*Ya Sin*. By the Wise Qu’ran, Truly you are the messengers, upon a straight path; The sending down of the All-powerful, the All-compassionate; To warn a people whose forefathers were unwarned, so they heed not. The word has truly been realized against most of them, so they believe not. Verily, We have placed fetters on their necks, even up to the chins, so they bend not. And We have placed a barrier before them, and a barrier behind them, and covered them over, so they see not.” May the faces be disfigured (3). “And faces shall be humbled to the Living, Through Whom All Exists, while whoever bears wrongdoing shall have failed.” *Ṭā Sīn, Ṭā Sīn Mīm, Ḥā Mīm, ‘Ayn Sīn Qāf*. “He has loosed the two seas that meet, between them is a barrier they do not cross.” *Ḥā Mīm, Ḥā Mīm, Ḥā Mīm, Ḥā Mīm, Ḥā Mīm, Ḥā Mīm, Ḥā Mīm*. The matter be done, the victory come, Against us they shall not be helped. “*Ḥā Mīm*. The sending down of

الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ❁ غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ
 شَدِيدِ الْعِقَابِ ذِي الطُّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهَ الْمَصِيرِ ❁
 بِسْمِ اللَّهِ بَائِنًا ، تَبَارَكَ حَيْطَانُنَا ، يَسَّ سَقْفُنَا ، كَهَيْعَصَ
 كِفَائِتُنَا ، حَمَّ عَسَقَ حِمَائِتُنَا ❁ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ
 السَّمِيعُ الْعَلِيمُ ❁ (ثلاثاً) سِتْرُ الْعَرْشِ مَسْبُورٌ عَلَيْنَا ، وَعَيْنُ
 اللَّهِ نَاطِرَةٌ إِلَيْنَا ، بِحَوْلِ اللَّهِ لَا يَقْدِرُونَ عَلَيْنَا ، ❁ وَاللَّهُ مِنْ
 وَرَائِهِمْ مُحِيطٌ ❁ بَلْ هُوَ قُرْءَانٌ مَجِيدٌ ❁ فِي لُوحٍ
 مَّحْفُوظٍ ❁ فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ (ثلاثاً)
 ❁ إِنَّ وِلَىَّ اللَّهُ الَّذِي نَزَّلَ الْكِتَابَ وَهُوَ يَتَوَلَّى
 الصَّالِحِينَ ❁ (ثلاثاً) ❁ فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ
 إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ ❁ (ثلاثاً) ،
 بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّهُ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي
 السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ (ثلاثاً) ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
 بِاللَّهِ الْعَلِيِّ الْعَظِيمِ (ثلاثاً) ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ

the Book from Allah, the All-powerful, the All-knowing: Forgiver of Sins, Acceptor of Repentance, Terrible in Punishment, Infinite of Bounty: There is no god but He, unto Him is the final becoming.” Bismillah is our door, Tabaraka our walls, *Yā Sīn* our roof, *Kāf Hā Yā ‘Ayn Šād* our sufficiency, *Hā Mīm ‘Ayn Sīn Qāf* our protection. “And Allah will suffice you against them, and He is the All-hearing, the All-knowing” (3). The veil of the Throne is lowered upon us, the eye of Allah is looking at us; By the power of Allah we shall not be overcome, “And Allah encompasses them from behind, Nay, it is a noble recitation, in a guarded tablet.” “For Allah is best as protector, and He is most merciful of the merciful” (3). “Verily, Allah is my protector, who send down the Book, and He looks after the righteous” (3). “But if they turn away say: Allah is my sufficiency, there is no god but He, on Him I rely, and He is Lord of the Mighty Throne” (3). In the name of Allah with whose name nothing can cause harm in the earth or sky, and His is the All-hearing, the All-knowing (3). And there is no power or strength except by Allah, the High, the Most Great (3). And Allah bless our liege-lord Muhammad,

النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا دَائِمًا إِلَى
يَوْمِ الدِّينِ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا مَنْ إِلَى رَحْمَتِهِ الْمَفْرُ
وَمَنْ إِلَيْهِ يَلْجَأُ الْمَضْطَرُّ

وَيَا قَرِيبَ الْعَفْوِ يَا مَوْلَاهُ
وَيَا مُغِيثَ كُلِّ مَنْ دَعَاهُ

بِكَ اسْتَعَثْنَا يَا مُغِيثَ الضُّعْفَا
فَحَسْبُنَا يَا رَبِّ أَنْتَ وَكَفَى

فَلَا أَجَلَ مِنْ عَظِيمِ قُدْرَتِكَ
وَلَا أَعَزَّ مِنْ عَزِيزِ سَطْوَتِكَ

لِعِزِّ مُلْكِكَ الْمُلُوكُ تَخَضَّعُ
تَخْفِضُ قَدْرَ مَنْ تَشَا وَتَرْفَعُ

وَالْأَمْرُ كُلُّهُ إِلَيْكَ رَدُّهُ
وَبِيَدِكَ حَلُّهُ وَعَقْدُهُ

وَقَدْ رَفَعْنَا أَمْرَنَا إِلَيْكَ
وَ قَدْ شَكَوْنَا ضُعْفَنَا عَلَيْكَ

فَارْحَمْنَا يَا مَنْ لَا يَزَالُ عَالِمًا
بِضُعْفِنَا وَلَا يَزَالُ رَاحِمًا

انظُرْ إِلَى مَا مَسَّنَا مِنَ الْوَرَى
فَحَالُنَا مِنْ بَيْنِهِمْ كَمَا تَرَى

the Unlettered Prophet, and his folk and Companions and give them abundant peace continually until the day of the *deen*, and the praise is Allah's, the Lord of the Worlds.

In the name of Allah, the Most-merciful,
the All-compassionate

O He to Whose mercy one flees

O He to Whom the destitute seek refuge

O Near of pardon, O Guardian-Friend

O Aid of everyone who calls upon Him

We seek help from You, O Succor of the weak

We glorify You, O my Lord, and You are sufficient

There is nothing more majestic than the greatness of Your
power

Nor mightier than the might of Your authority

To the might of Your dominion, kings submit

You humble the destiny of whoever You will, and You
exalt it

The affair, each one, returns to You

In Your hands is its outcome

We have raised our affair to You

And to You, we have complained of our weakness

So, be merciful to us, O He who always knows

About our weakness and is always merciful

Look at what happened to us through mankind

Our state among them is as You see

قَدْ قَلَّ جَمْعُنَا وَقَلَّ وَفَرُنَا
وَانحطَّ مَا بَيْنَ الْجُمُوعِ قَدَرُنَا
وَاسْتَضَعَفُونَا شَوْكَةً وَشِدَّةً
وَاسْتَنْقَصُونَا عُدَّةً وَعِدَّةً
فَنَحْنُ يَا مَنْ مُلْكُهُ لَا يُسَلَبُ
لُدْنَا بِجَاهِكَ الَّذِي لَا يُغْلَبُ
إِلَيْكَ يَا غَوْثَ الْفَقِيرِ نَسْتَنْدُ
عَلَيْكَ يَا كَهْفَ الضَّعِيفِ نَعْتَمِدُ
أَنْتَ الَّذِي نَدْعُو لِكَشْفِ الْعَمْرَاتِ
أَنْتَ الَّذِي نَرْجُو لِدْفَعِ الْحَسَرَاتِ
أَنْتَ الْعِنَايَةُ الَّتِي لَا نَرْتَجِي
حِمَايَةً مِنْ غَيْرِ بَابِهَا تَجِي
أَنْتَ الَّذِي تَسْعَى بِبَابِ فَضْلِهِ
أَكْرَمُ مَنْ أَغْنَى بِفَيْضِ نَيْلِهِ
أَنْتَ الَّذِي تَهْدِي إِذَا ضَلَلْنَا
أَنْتَ الَّذِي تَعْفُو إِذَا زَلَلْنَا
وَسِعَتْ كُلَّ مَا خَلَقْتَ عِلْمًا
وَرَأْفَةً وَرَحْمَةً وَجِلْمًا
وَلَيْسَ مَنَا فِي الْوُجُودِ أَحَقَرُ
وَلَا لِمَا عِنْدَكَ مَنَا أَفْقَرُ
يَا وَاسِعَ الْإِحْسَانِ يَا مَنْ حَيْرُهُ
عَمَّ الْوَرَى وَلَا يُنَادِي غَيْرُهُ

Our wealth and numbers have decreased
Our worth among the mass of people has diminished

We have become very weak by force
Inferior in number and means

O whose kingdom is never plundered, we
Take refuge in Your glory which always prevails

O helper of the poor, we rely upon You
O cave of the weak, upon You we take support

You, whom we call upon to lift the hardships
You, whom we hope for to relieve the grief

You are the divine care, anticipated
A protection that comes only through its door

You, who strives by the door of whose grace
More generous, who is richer by the flowing of His
attainment

You, who guides when we are going astray
You, who pardons when we slip

Everything You created, You provide with knowledge
Compassion, mercy and forbearance

In existence there is nothing more base than us
And there is no one more in need of what is in Your
presence

O Vast of perfection, O He whose goodness
Spreads throughout mankind, no one calls on other than
You

يا مُنقِذَ العَرَقى ويا حَنانُ
يا مُنجيَ الهَلكى ويا مَنانُ
ضاقَ النِّطاقُ يا سَميعُ يا مُجيبُ
عَزَّ الدِواءُ يا سَريعُ يا قَريبُ
وَقَد مَدَدنا رَبِّنا الأَكُفَّا
وَمِنكَ رَبِّنا رَجونا اللُّطفا
فالأُطفُ بنا فيما بِهِ قَضَيْتَ
وَرَضَّنا بما بِهِ رَضَيْتَ
وَأَبَدِلِ اللُّهُمَّ حَالَ العُسْرِ
بِالْيُسْرِ وَامدُدنا بِريحِ النَّصْرِ
واجعل لَنَا على البُغاةِ الغَلَبَةَ
واقصُر أذى الشَّرِّ على مَنْ طَلَبَهُ
واقهَر عِدانا يا عَزيزُ قَهَرا
يَفصِمُ حَبَلَهُم وَيُضَمي الظَّهَرا
واعكِس مُرادَهُم وَحَيِّب سَعِيَهُم
واهزِم جُيوشَهُم وَأفسِد رَأْيَهُم
وعجِّلِ اللُّهُمَّ فيهِم نِقَمَتَكَ
فإنَّهُم لا يُعجِزونَ قُدْرَتَكَ
يا رَبِّ يا رَبِّ بِحَبْلِ عِصْمَتِكَ
قَدِ اعْتَصمنا وَبِعِزِّ نُصْرَتِكَ
فكُن لَنَا ولا تَكُن عَلينا
ولا تَكِلنا طَرفَةً إلينا

O Rescuer of the drowning, O Tender hearted
O savior of the perishing, O Gracious

O All-Hearing, O Answerer, speech can't express
O Quick in Response, O Near, the remedy is powerful

We have raised our hands, our Lord
From You, our Lord, we hope for kindness

So be kind to us in what You have decreed
And cause us to be satisfied with what pleases You

O Allah, exchange the state of difficulty
With ease, assist us with winds of support

Give us victory over the unjust
Break the harm of evil for whoever asks

Grant, O Mighty, a resounding victory over our enemies
That weakens and deals them a fatal blow

Opposing their desires and thwarting their will
Routing their armies and impairing their vision

O Allah, quickly take revenge on them
For surely they cannot face Your power

O my Lord, O my Lord, to the rope of Your help
And the might of Your support, We cling

Be with us and not against us
Don't leave us to depend upon ourselves for a moment

فما أطقنا قُوَّةً للدَّفْعِ ولا استَطَعْنَا حيلةً للدَّفْعِ
 وما قَصَدْنَا غَيْرَ بابِكَ الكَرِيمِ وما رَجَوْنَا غَيْرَ فَضْلِكَ العَمِيمِ
 فما رَجَتِ مِن خَيْرِكَ الظُّنُونُ بِنَفْسٍ ما تَقُولُ كُنْ يَكُونُ
 يا رَبِّ يا رَبِّ بِكَ التَّوَصُّلُ لِما لَدَيْكَ وَبِكَ التَّوَسُّلُ
 يا رَبِّ أَنْتَ رُكُنُنَا الرَّفِيعُ يا رَبِّ أَنْتَ حِصْنُنَا المَنِيعُ
 يا رَبِّ يا رَبِّ أَنْلَنَّا الأَمْنَا إذا ارْتَحَلْنَا وإذا أَقْمَنَّا
 يا رَبِّ واحْفَظْ زَرْعَنَا وَضَرَعَنَا واحْفَظْ تِجارَتنا وَوَفِّرْ جَمَعنا
 واجْعَلْ بِلادَنا بِلادَ الدِّينِ وراحةَ المُحْتَاجِ والمِسْكِينِ
 واجْعَلْ لَها بَينَ البِلادِ صَوْلَةً وَحُرْمَةً وَمَنْعَةً وَدَوْلَةً
 واجْعَلْ مِنَ السَّرِّ المَصُونِ عِزَّها واجْعَلْ مِنَ السِّتْرِ الجَمِيلِ جِرْزَها
 واجْعَلْ بِصادٍ وَبِقافٍ وَبِنونٍ أَلْفَ حِجابٍ مِنَ ورائِها يَكُونُ

We have not the power to defend ourselves
Nor a stratagem to benefit ourselves

We have come to Your generous door only
And hope for only Your all-embracing grace

Our thoughts hope only for Your goodness
By itself not saying “Be and it is”

O my Lord, O my Lord, by You is the arrival
To Your presence and You we entreat

O my Lord, You are our high pillar
O my Lord, You are our impenetrable fortress

O my Lord, O my Lord, we obtain safety
When we leave (this world) and when we are raised

O my Lord, protect our agriculture and livestock
Protect our trade and put aside what we have gathered

Make our country, the country of *deen* (religion)
Where there is ease for the needy and poor

Among nations, make it strong
Protected, impenetrable, and powerful

From its well-protected secret give it glory
And through its beautiful shield, make its fortification

Make *Ṣād*, *Qāf* and *Nūn*
Be a thousand veils behind them

بِجَاهِ نَوْرِ وَجْهِكَ الْكَرِيمِ وَجَاهِ سِرِّ مُلْكِكَ الْعَظِيمِ
وَجَاهِ لَا إِلَهَ إِلَّا اللَّهُ وَجَاهِ خَيْرِ الْخَلْقِ يَا رَبَّاهُ
وَجَاهِ مَا بِهِ دَعَاكَ الْأَنْبِيَا وَجَاهِ مَا بِهِ دَعَاكَ الْأَوْلِيَا
وَجَاهِ قَدْرِ الْقُطْبِ وَالْأَوْتَادِ وَجَاهِ حَالِ الْجَرَسِ وَالْأَفْرَادِ
وَجَاهِ الْأَخْيَارِ وَجَاهِ النَّجَبَا وَجَاهِ الْأَبْدَالِ وَجَاهِ النَّقَبَا
وَجَاهِ كُلِّ عَابِدٍ وَذَاكِرٍ وَجَاهِ كُلِّ حَامِدٍ وَشَاكِرٍ
وَجَاهِ كُلِّ مَنْ رَفَعَتْ قَدْرَهُ مِمَّنْ سَتَرَتْ أَوْ نَشَرَتْ ذِكْرَهُ
وَجَاهِ آيَاتِ الْكِتَابِ الْمَحْكَمِ وَجَاهِ الْأَسْمِ الْأَعْظَمِ الْمُعْظَمِ
يَا رَبِّ يَا رَبِّ وَقَفْنَا فُقْرًا بَيْنَ يَدَيْكَ ضُعْفَاءَ حُقْرًا
وَقَدْ دَعَوْنَاكَ دَعَاءَ مَنْ دَعَا رَبًّا كَرِيمًا لَا يَرُدُّ مِنْ سَعْيِ
فَاقْبَلْ دَعَاءَنَا بِمَحْضِ الْفَضْلِ قَبُولَ مَنْ أَلْغَى حِسَابَ الْعَدْلِ

- By the honor of the light of Your noble face
And the honor of the secret of Your great kingdom
- By the honor of *lā ilaha illa Allah*
By the honor of the best of creation, O Lord
- By the honor of that by which the Prophets have called
upon You
By the honor of that by which the *Awliya* have called
upon You
- By the honor of the rank of the *Qutb* and the *Awtād*
By the honor of the *Jars* and *Afrād*
- By the honor of the Chosen and the *Nujaba*
By the honor of the *Abdāl* and the *Nuqaba*
- By the honor of every Servant (of Allah) and Remember
By the honor of all who praise (Allah) and who thank
Him
- By the honor of everyone You raise in rank
And whom You cover or spread his mention
- By the honor of the *ayats* of the clear and perfect book
By the honor of the names of the Most-Great
- O my Lord, O my Lord, we stand in poverty
In front of You, in weakness and wretchedness
- We have called upon You, the prayer of the one who calls
A noble Lord that does not refuse the one who strives
- Accept our supplication, solely by (Your) generosity
An acceptance by canceling the reckoning of justice

وامنن علينا مِنَّةَ الكَرِيمِ واعطف علينا عَطْفَةَ الحَلِيمِ
وانشُر علينا يا رَحِيمُ رَحْمَتَكَ وابسُط علينا يا كَرِيمُ نِعْمَتَكَ
وَخِر لَنَا فِي سَائِرِ الأَقْوَالِ واختر لَنَا فِي سَائِرِ الأَفْعَالِ
يا رَبِّ واجعل دَابَّنَا التَّمَشُّكَا بالسَّنَةِ الغَرَاءِ والتَّنَشُّكَا
واحصُر لَنَا أَغْرَاضَنَا المِخْتَلِفَةَ فيكَ وَعَرَّفْنَا تَمَامَ المَعْرِفَةِ
واجمع لَنَا ما بَيْنَ عِلْمٍ وَعَمَلٍ واصرفِ إلى دارِ البقا مَنَّا الأَمَلُ
وانهَج بنا يا رَبِّ نَهَجَ السُّعْدِأِ واخْتِم لَنَا يا رَبِّ خَتَمَ الشُّهْدِأِ
واجعَل بَنِينا فَضْلاءَ صُلَحَأِ وَعُلَماءَ عامِلينَ نُصَحَأِ
وأصْلِحِ اللّهُمَّ حَالَ الأَهْلِ ويسِّرِ اللّهُمَّ جَمَعَ الشُّمْلِ
يا رَبِّ وافتح فَتَحَكَ المِبيِنَ لِمَن تَوَلَّى وأعزِّ الدِّينَ
وانصُرهُ يا ذا الطَّوْلِ وانصُر حِزْبَهُ واملأ بما يُرضيكَ عَنْهُ قَلْبَهُ

Be kind to us, generously
 Incline towards us with compassion and forbearance

Extend to us, O All-Compassionate, Your mercy
 Spread over us, O Most-Generous, Your blessings

Choose for us all of our speech
 Choose for us all of our actions

O my Lord, make us tireless in performance
 Of the noble *Sunnah* and acts of worship

Gather for us all our different needs
 Unto You and cause us to know complete *ma'rifah*

Join for us what is between knowledge and action
 Turn our hopes to the abode of everlastingness

Take us, O my Lord, on the way of joy
 And stamp us, O my Lord, with the seal of witnessing

Make our children eminent, righteous
 Scholars, active in giving sincere advice

Rectify, O Allah, the state of the family
 Ease, O Allah, their union

O my Lord, open with Your clear victory
 To whomever protects and honors the *deen*

Support him, O Possessor of Might, and his party
 Fill his heart with what is pleasing to You

يا ربّ وانصُر ديننا المُحمّدي
واجعل خِتَامَ عِزِّهِ كما بُدي
واحفظهُ يا رَبِّ بِحَفْظِ العُلَمَا
وارفع مَنَارَ نُورِهِ إلى السَّمَا
واعفُ وعافِ واكفِ واغفِرِ ذُنُبنا
وذَنبَ كُلِّ مُسلمٍ يا رَبَّنَا
وصلِّ يا ربِّ على المُختارِ
صَلَاتِكَ الكَامِلَةَ المِقْدَارِ
صَلَاتِكَ التي تَفِي بِأمرِهِ
كما يَلِيقُ بارتِفاعِ قَدْرِهِ
ثم على الأَلِ الكِرَامِ وعلى
أصحابِهِ العُرِّ وَمَن لَّهُم تَلا
والحمدُ لِلَّهِ الذي بِحَمْدِهِ
يبلغُ ذُو القصدِ تاماً قَصدِهِ

دعاء البسملة لقضاء الحوائج

تقرأ البسملة (100 مرّة) ، ثم تدعو بهذا الدعاء:

اللهم إني أسألك بِعَظَمَةِ بسم الله الرحمن الرحيم
وأسألك بِجَلالِ بسم الله الرحمن الرحيم
وأسألك بِجَمالِ بسم الله الرحمن الرحيم

O my Lord, make victorious the *deen* of Muhammad
And make the ending, its glory, just as its beginning
Protect it, O my Lord, by protecting the scholars
Raise the lamp of its light to the heavens
Pardon, grant well-being and sufficiency, forgive our sins
And the sins of all the Muslims, O our Lord
Send blessings, O my Lord, upon the Chosen
Your complete blessings, as he deserves
Your blessings that suffice for his affair
As his worth deserves to be exalted
Then upon the honored family and upon
His companions and those who follow them
And praise belongs to Allah by whose praise
The one who intends reaches the completion of his
intention

The Du‘a of Bismillah for the Fulfillment of Needs

Say the bismillah one hundred times then recite the following du‘a:

O Allah I ask You by the greatness of *Bismi llāhi al-Raḥmān al-Raḥīm*

I ask You by the glory of *Bismi llāhi al-Raḥmān al-Raḥīm*

I ask You by the beauty of *Bismi llāhi al-Raḥmān al-Raḥīm*

وَأَسْأَلُكَ بِسَنَاءِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِهَاءِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِثْنَاءِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِأَلَاءِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِضِيَاءِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبُنُورِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِفَضَائِلِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِتَصَرُّفِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِخَصَائِصِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِمَقَامِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِلَطَائِفِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِأَسْرَارِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِهَيْبَةِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِرَقَائِقِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِدَقَائِقِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَأَسْأَلُكَ بِبِمُلُوكِ	بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Du‘a of Relief

I ask You	by the radiance of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the splendor	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the tribute of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the blessings of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the effulgence of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the light of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the merits of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the outpouring of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the special attributes of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the station of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the subtleties of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the secrets of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the awe of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the graces of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the intricacies of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the dominions of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>

وَأَسْأَلُكَ بِحُرُوفِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
وَأَسْأَلُكَ بِابْتِدَاءِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
وَأَسْأَلُكَ بِانْتِهَاءِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
وَأَسْأَلُكَ بِإِمْدَادِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
وَأَسْأَلُكَ بِإِحَاطَةِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

أَنْ تُدْخِلَنِي فِي كَفِّهَا ، وَتُؤَمِّدَنِي مِنْ مَدِّهَا ، وَتَرْزُقَنِي
بِحَقِّهَا . إِلَهِي أَلْتِ لِي مِفْتَاحَ الْإِذْنِ ، الَّذِي هُوَ كَافٍ
الْمَعَارِفِ ، حَتَّى أَنْطِقَ فِي كُلِّ بَدَايَةٍ بِاسْمِكَ الْبَدِيعِ
الْبَاقِي ، الْبَارِّ الْبَارِيَّ الْبَاعِثَ الْبَاسِطِ الْبَاطِنِ ، الَّذِي
افْتَتَحَتْ بِهِ كُلَّ رَقِيمٍ مَسْطُورٍ ، فَأَنْتَ بَدِيعُ كُلِّ شَيْءٍ
وَبَارئُهُ .

لَكَ الْحَمْدُ يَا بَادئُ عَلَى كُلِّ بَدَايَةٍ ، لَكَ الشُّكْرُ يَا بَاقِي
عَلَى كُلِّ نَهَايَةٍ ، أَنْتَ الْبَاعِثُ لِكُلِّ خَيْرٍ ، بِالْغُ آيَاتِ الْأُمُورِ
كُلِّهَا ، بِاسْطُ أَرْزَاقِ الْعَالَمِينَ ، بَارِكِ اللَّهُمَّ عَلَيَّ فِي

I ask You	by the letters of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the beginning of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the ending of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the help of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>
I ask You	by the all-encompassing nature of	<i>Bismi llāhi al-Raḥmān al-Raḥīm</i>

that You enter me into its patronage; that You provide me with its help; that You give me sustenance through its Truth. My God, lay before me the key of permission (idhn) which suffices gnoses so that I articulate at the beginning of every utterance Your name, the Originator, the Everlasting, the Creator, the Resurrector, the Expander, the Hidden, by which You open every clear inscription. You are the Originator and Creator of everything.

To You belongs the praise, O Creator in every beginning. To You belongs the thankfulness, O Everlasting in every ending. You are, for each goodness, the Sender, the Deliverer of the most wondrous affairs, the Expander of the provisions of the worlds. O Allah, bless me among

الآخِرِينَ ، كما بَارَكْتَ عَلَى سَيِّدِنَا إِبْرَاهِيمَ ، إِنَّهُ مِنْكَ
وَإِلَيْكَ وَإِنَّهُ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ . إِلَهِي أَسْأَلُكَ بِبِسْمِ
اللَّهِ الرَّحْمَنِ الرَّحِيمِ ، وَبِجَاهِ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ ، أَنْ تَقْهَرَ عَدُوَّنَا ، أَنْ تَقْهَرَ عَدُوَّنَا ، أَنْ تَقْهَرَ عَدُوَّنَا
الشَّيْطَانَ ، وَتَنْصِرَنَا عَلَيْهِ وَتَفَرِّجَ غَمَمَنَا وَهَمَمَنَا وَكُرُوبَنَا ،
إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ .

يا مَنْ لَهُ الدَّوَامُ وَالْبَقَا ، يَا رَبِّ عَبْدُكَ قَدْ ضَاقتْ بِهِ
الْأَسْبَابُ ، وَغُلِّقَتْ دُونَهُ الْأَبْوَابُ ، وَتَعَذَّرَ عَلَيْهِ سُلُوكُ
طَرِيقِ أَهْلِ الصَّوَابِ ، وَزَادَ بِهِ الْهَمُّ وَالْغَمُّ وَالْاِكْتِثَابُ ،
وَانْقَضَى عَمْرُهُ وَلَمْ يُفْتَحْ لَهُ إِلَى فِسِيحِ تِلْكَ الْحَضْرَاتِ ،
وَمَنَاهِلِ الصَّفْوِ وَالرَّاحَاتِ بَابٌ ، وَانصَرَمَتْ أَيْامُهُ وَالنَّفْسُ
رَاتِعَةٌ فِي مِيَادِينِ الْغَفْلَةِ وَدَنِّي الْاِكْتِسَابُ ، وَأَنْتَ الْمَرْجُوُّ
لِكشْفِ هَذَا الْمُصَابِ ، يَا مَنْ إِذَا دُعِيَ أَجَابَ ، يَا سَرِيعَ

those who come later, as You blessed our liege-lord Ibrahim. Surely, it is from You and to You and surely it is “In the name of Allah, the All-merciful, the All-compassionate.” My God, I ask You by “In the name of Allah, the All-merciful, the All-compassionate,” and by the virtue of our liege-lord Muhammad, blessings and peace be upon him, to vanquish our enemy, to vanquish our enemy, to vanquish our enemy, Satan, and to help us against him, to relieve us of our anxieties, worries and troubles. Surely, You are able to do all things.

O He who possesses permanence and everlastingness, O Lord, the means of Your servant have become straightened, doors have been closed upon him. For him traveling (suluk) the path (ṭarīq) of the people of correctness has become unfeasible; his worry, anxiety and depression have increased. His life is over and a door to the spaciousness of those presences – pools of purity and ease – has not been opened to him. His days and life have elapsed while being busy in fields of distraction and acquiring this world. You are the hoped for relief from these disasters. O He who when called upon, answers, O Quick

الحساب ، يا ربَّ الأرباب ، يا عظيمَ الجنب ، يا كريمُ
يا وهاب ، رب لا تحبُّب دعوتي ، ولا تزدِّ مسألتي ،
ولا تدعني بحسرتي ، ولا تكلني إلى حولي وقوتي ،
وارحم عجزي وفاقتي ، فقد ضاق صدري وتاه فكري ،
وتحيرتُ في أمري ، وأنت العالمُ بسرِّي وجهري ، المالك
لنفعي وضُرِّي ، القادرُ على تفريج كربِي وتيسير عُسري ،
ربَّ ارحم من عظم مرضه وعزَّ شفاؤه ، وكثر دأؤه وقلَّ
دواؤه ، وضعفت حيلته وقوي بلاؤه ، وأنت ملجؤه
ورجاؤه وعونه وشفاؤه ، يا من غمَرَ العبادَ فضله وعطاؤه ،
ووسِعَ البريةَ جوده ونعماؤه ، ها أنا عبدك محتاجٌ إلى ما
عندك ، فقيرٌ انتظرُ جودك ورفدك ، مذنبٌ أسألُ منك
العفو والغفرانَ ، خائفٌ أطلبُ منك الصِّفحَ والأمانَ ،
مسيءٌ عاصٍ فعسى توبةٌ تمحو ظلمَ الإساءةِ والعصيانَ ،
سائلٌ باسطٌ يدي

in Reckoning, O Lord of Lords, O Vast, O Generous, O Giving, my Lord, refuse not my prayer, decline not my request, leave me not to my distress, nor to my own power and strength, have mercy on my inability and weakness. I have fallen into constriction, lost my thought and become confused. You know what I hold secret and what I declare openly. You are the owner of what benefits me and what harms me. You are the one able to relieve my suffering and ease my difficulty. My Lord, be merciful to the one whose illness is strong and whose cure is difficult, whose sickness is great and whose medicine is little, whose solution is weak and whose trial of strong. You are his refuge, his hope, his support, and his cure. O He whose overflowing and giving fill the servant, whose generosity and blessings are spread throughout mankind.

Here I am! Your servant, in need of Your presence; indigent, waiting for Your generosity and support; guilty, pleading for Your pardon and forgiveness; fearful, requesting Your favor and security; a disobedient sinner, hoping that by a *tawbah* You can erase the iniquity of sins and acts of disobedience; a supplicant with outstretched hands

الفاقة الكليّة يطلبُ منك الجودَ والإحسان ، مسجونٌ
مقيّدٌ فعسى يُفكُّ قيده ، ويُطلَقُ من سِجْنِ حجابِه إلى
فسيحِ حضراتِ الشهودِ والأعيان ، جائعٌ عارٍ فعسى يُطعمُ
من شرابِ التقريب ، ويُكسى من حُلَلِ الإيمان ، ظمآنُ
ظمآنُ وأيُّ ظمآن ، يتأججُ في أحشائه لهيبُ النيران ،
فعسى أن تُبرِّدَ عنه نيرانُ الكُرب ، ويُسقى من شرابِ
الحُب ، ويكرِّعَ من كاساتِ القرب ، ويذهبَ عنه البؤسُ
والآلامُ و الأسقامُ والأحزان ، ويُنعِّمَ من بعدِ بُؤسه وألمه ،
ويُشفى من مرضه وسَقمه ، حتى يزولَ ما به كان ما
كان ، وها أنا عبدٌ ناءٍ غريبٌ مصاب ، قد بُعدَ عن الأهلِ
والأوطان ، فعسى يزولُ عنه هذا التعبُ والشقا ، ويعودَ له
القُربُ واللِّقا ، ويتراءى له السَّلْعُ والثِّقا ، ويلوحَ له الأثَلُ
والبان ، وينالُه اللطفُ والإحسان ، وتحلُّ عليه الرحمةُ
والرضوان ،

pleading with every bit of strength for Your generosity and perfection (ihsān); a bound prisoner, hoping to be unchained, released from the prison of his veil to the spaciousness of the presences of eye-witnessing; hungry and naked, hoping to be fed from the drink of the close ones, and clothed in the raiment of belief (imān); suffering from a raging thirst, flames of fire burn within his bowels, so perhaps You can extinguish the fires of his troubles, being given from the drink of love, thus quenching his thirst with glasses of nearness (qurb), removing his suffering, pain, illness and sadness. His life is made easy after suffering pain, he is cured after his illness, so that what lingered in him for such a long time leaves him.

Here I am! a servant, weak, exiled, stricken, distant from his people and his land, hoping that tiredness and hardship end, and nearness and reunion return. To him, appear grapes, purity, tamarisk and frankincense; upon him, kindness and perfection are bestowed, while mercy and satisfaction descend.

يا عظيم يا منان ، يا كريمُ يا رحمن ، يا صاحبَ الجود
والإحسان ، والرحمة والغفران ، ربِّ هل في الوجود ربُّ
سواك فيُدعى ، أم هل في المملكةِ إلهٌ غيرُك فيُرجى ، أم
هل كريمٌ غيرُك فيُطلبُ منه العطا ، أم هل ثم جوادٌ سواك
فيُسالُ منه الفضلُ والتَّعْمَا ، أم هل حاكمٌ غيرُك فترفعُ إليه
الشكوى ، أتمَّ من يُحال العبدُ الفقير عليه أم هل ثم من
تُبسط الأُكفُ وتُرفعُ الحاجاتُ إليه ، فليس إلا كرمك
وجودك ، يا من لا ملجأً منه إلا إليه ، وما من شيءٍ إلا
أنت آخذٌ بناصيته ومُهديه ، إن ربي على صراطٍ مستقيم ،
وحسبنا الله ونعم الوكيل ، وصلى الله على سيدنا محمد
وعلى آله وصحبه أجمعين ، ولا حول ولا قوة إلا بالله
العلي العظيم ، والحمد لله رب العالمين .



O Great, O Gracious, O Generous, O All-merciful, O Possessor of generosity, perfection, mercy and forgiveness, my Lord, is there in existence a lord other than You that may be called upon? Or, is there in the kingdom (natural world) a god other than You, in whom hopes may be placed? Or, is there a one generous other than You from whom gifts may be requested? Or, is there one open-handed other than You from whom blessings and abundance may be asked? Or, is there a ruler other than You to whom complaints may be raised? To what does the poor servant turn? Or, to what do the palms outstretch and the needs raise? There is nothing except Your generosity and giving. O He from whom there is no refuge except to Him. Every thing do You take by the forelock and guide. Surely, my Lord is on a straight path (ṣirāṭ mustaqīm). Allah is sufficient for me and He is the best guardian. Allah bless our liege-lord Muhammad, his family and all his companions. There is no power or strength except with Allah, the High, the Great. Praise be to Allah, the Lord of the Worlds.